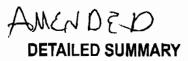
C-2 Rev. 10/07



| Section I | (Fields Film of Type) | 00 0 07 -0 | 63!!: 27 |
|--|---|---|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson Michael Jorgenson | | Office Sought (If candidate) | District (If any) |
| Mailing Address 2953 E Point Hayden Dr Name of Political Treasurer | City and Zip Hayden Lake 83854 | Plome Phone 208.762.4514 | Work Phone 208.762.4514 |
| Dana M Woodall | | | |
| 504 S Shore Pines Rd | City and Zip Post Falls 83854 | Plame Phone 208.773.8963 | Work Phone 208.667.5555 |
| Change of address for: Candidate or Political Committee | ee Political Treasurer | | |
| · · · · · · · · · · · · · · · · · · · | type of Report ough 05/11 _/08 Day Post-Primary Report | October 10 Pr | re-General Report |
| 7 Day Pre-General Report 30 | Day Post-General Report | Annual Repor | t |
| Semi-Annual Report (Statewide Candidates Only) is this a Termination Report: Yes No | | | |
| Section III Directions: If you had no contributions or expenditures during Be sure to carry forward the appro | priate "Calendar Year to Date" fig | e box next to the statement ures in Column II, Section i | V. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception) | | COLUMN I his Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | \$> | XXXXX | 878.54 |
| Line 2: Enter Beginning Cash Balance** | 4 | 878.54 \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2 |) | 0,975.39 | 10,975.39 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$_ <u>1</u> | 1,853.93 | 11,853.93 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2 | 2) \$8 | 3,020.08 | 8,020.08 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | 4) \$3 | \$,833.85 | 3,833.85 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18 | , page 2) \$ | 4604.93 | |
| *This same figure should be entered on line 1 of all reports fil **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting peri | isclosure Report filed. If this is yo | | |
| Section V | | | |
| Secretary of State PO Box 83720 | ana M. Woodall Jame of Political Treasurer Implete and correct Campaign Fin | , hereby certify that the ancial Disclosure Report a | s required by law. |

Signature of Political Treasurer



Name of Candidate or Committee: Michael Jorgenson

| | Total This Period |
|--|-------------------|
| Contributions | |
| 1 Unitemized Contributions (\$50 and less) # of Contributors8 | + \$ 300.39 |
| 2 Itemized Contributions (Total of all Schedule A sheets) | + \$ 7,850.00 |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 325.00 |
| Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 2,500.00 |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 10,975.39 |

| | Expenditures | | A | |
|----|---|---|----|----------|
| 6 | Unitemized Expenditures (\$25 and less) # of Expenditures4 | + | \$ | 52.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ | 7,643.08 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ | 325.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ | |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ | ,, |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ | 8,020.08 |

| | Loans, Credit Cards and Debt | | No. of the last of |
|-----|--|---|--|
| 12 | Outstanding Balance from previous reporting period | + | : 2104,93 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 2,500.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15 | Subtotal | = | \$ 4604.93 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 4604.93 |

| | Pledged Contributions | |
|--------------|---|-----------|
| (19) (20) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period | = \$ 0.00 |

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|---|---|---|---|---|--|
| Michael Jorgenson 2953 E Point Hayden Hayden Lake, ID 83835 | 2,104.93 | Date: 4118108 Amount: \$ 2500 | | Date: Amount: \$ | 2,104.58 4604.93 |
| 2. | | Date: Amount: | | Date: Amount: | 0.00 |
| 3. | | Date: Amount: \$ | | Date: Amount: | 0.00 |
| 4. | | Date: Amount: | | Date: Amount: | 0.00 |
| 5. | | Date: Amount: \$ | | Date: Amount: | 0.00 |
| 6. | | Date: Amount: | | Date: Amount: | 0.00 |
| 7. | | Date: Amount: | | Date: Amount: | 0.00 |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Previous Total: Transfer the combined total of all re | Received Total: | \$ -0.00 | | | |
| Detalled Sulf | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Interest Total: | Repayments Total repayments to the | \$ 0.00 | |
| NOTE: Transfer the combined total | | Detailed Summary, | | Ending Balance Total: | |

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

| 000110111 | | | | |
|---|--|---|-------------------------------------|---------------------------------------|
| Name of Candidate or Political Communication Michael Jorgenson | mittee and Chairperson | | Office Sought (if candidate) Senate | District (if any) |
| Mailing Address 2953 E Point Hayde | en Dr | City and Zip Hayden Lake 83854 | 208.762.4514 | Work Phone 208.762.4514 |
| Name of Political Treasurer | | Tidydon Lake 0000+ | 200.7 02.4014 | 200.702.4014 |
| Dana M Woodall Mailing Address | | City and Zin | Home Phone | I Work Phone |
| 504 S Shore Pines | Rd | City and Zip Post Falls 83854 | 208.773.8963 | Work Phone 208.667.5555 |
| Change of address for: | Candidate or Political Committee | | | |
| Section II | | TYPE OF REPORT | | |
| _ | Original 🔀 Amendmen om 05 / 12 / 08 thro | | | |
| This report is for the period fro | | -5 | C 0-4-140 B | l C B |
| 7 Day Pre-Primary F | Report 30 | Day Post-Primary Report | October 10 P | re-General Report |
| 7 Day Pre-General F | Report 30 | Day Post-General Report | Annual Repo | rt |
| Semi-Annual Report | (Statewide Candidates Only) | | | |
| Is this a Termination Report: | Yes 🗶 No | | | |
| Section III Directions: If you had no cor | tributions or expenditures durin | NO CONTRIBUTIONS OR EXP ng this reporting period, check th | e box next to the statemen | t below and sign this report. |
| | | oriate "Calendar Year to Date" fig | | |
| | tify that I have received no conf | tributions and have made no exp | penditures during this repor | ting period. |
| Section IV | | SUMMARY | | |
| | o Date figure: Add this report's s of your previous report (excep | | COLLIMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January | 1, This Calendar Year* | \$ | XXXXXX \$ | 878.54 |
| Line 2: Enter Beginning Cash I | Balance** | \$ | 3,833.85 | XXXXXX |
| Line 3: Total Contributions (En | ter amount from line 5, page 2) | \$ <u> </u> | 7,775.29 | 28,750.68 |
| Line 4: Subtotal (Add lines 1, 2 | 2 and 3) | _{\$} 2 | 21,609.14 | 29,629.22 |
| · | ter amount from line 11, page 2 | s 1 | 16,244.74 | 24,264.82 |
| | ance (Subtract line 5 from line | | 5,364.40 | 5,364.40 |
| - | ate (Enter amount from line 18, | · . | 2104,93 | |
| • | • | , | | |
| **This is the figure on line 6 of | ntered on line 1 of all reports file the last Campaign Financial Di | eo this calendar year. Isclosure Report filed, If this is yo | our first report, this amount | is 0. |
| Note: The closing cash balance | e for the current reporting period | od appears on the next report as | the beginning cash on han | d. |
| | Section V | | | |
| Return This Report To: Ben Ysursa | D. | ana M. Woodell | | |
| Secretary of State | 1 | ana M. Woodall | , hereby certify that the | information in this |
| PO Box 83720 | | ame of Political Treasurer | | |
| Boise ID 83720-0080 | report is a true, cor | nplete and correct Campaign Fir | nancial Disclosure Report a | s required by law. |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | A now of | W Min de | 11 |

Page 1

Signature of Political Treasurer

AMENDED SUMMARY

Name of Candidate or Committee: Michael Jorgenson

| | | | Total This Period |
|---|--------------------------------|---|-------------------|
| Contributions | | | |
| Unitemized Contributions (\$50 and less) | # of Contributors 6 | + | \$ 215.29 |
| Itemized Contributions (Total of all Schedule As | heets) | + | \$ 17,560.00 |
| In-Kind Contributions (Total of all Contribution ar | mounts from Schedule C sheets) | + | \$ |
| Loans (Total of all New Loan amounts from Scho | edule D sheets) | + | \$ |
| Total Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3) | | \$ 17,775.29 |

| | Expenditures | | |
|-----|---|---|--------------|
| 6 | Uniternized Expenditures (\$25 and less) # of Expenditures | + | \$ |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + | \$ 13,744.74 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$ |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ 2,500.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$ 16,244.74 |

| | Loans, Credit Cards and Debt | | |
|-----|--|---|----------------|
| 12 | Outstanding Balance from previous reporting period | + | \$ 4604.93 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ |
| 15) | Subtotal | = | \$ 4604,93 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 2,500.00 |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 2104.93 |

| | Pledged Contributions | of the Manual Control of the Control |
|-----|---|--|
| 19 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period | = \$ 0.00 |



Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once, Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|---|---|---|--|
| ^{1.} Michael Jorgenson 2953 E Point Hayden Hayden Lake, ID 83835 | 4604.93 | Date: Amount: | | Date: 05/27/08 Amount: \$ 2.500.00 | 2104,93 |
| | 1407,75 | Date: | | Date: | 0104,73 |
| 2. | | Amount: | | Amount: | 0.00 |
| 3. | , | Date: | | Date: | |
| | | Amount: | | Amount: | 0.00 |
| 4. | | Date: | | Date: | |
| | | Amount: | | Amount; | 0.00 |
| 5. | | Date: | | Date: | |
| J. | | Amount; | | Amount: | 0.00 |
| | | Date: | | Date: | |
| 5. | | Amount: | | Amount: | 0.00 |
| 7 | | Date: | | Date: | |
| 7. | | Amount: | | Amount: | 0.00 |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Transfer the combined total of all re | \$ 4604 93 Received Total: | \$ 0.00 | | 1 | |
| | | Interest Total: | | | |
| | (Transfer the con | nbined total of all loan | Repayments Total: repayments to the page 2 line 9 & 16] | \$ 2,500.00 | |
| | | | | Ending Balance Total: | |